



Anne Arundel Fish and Game Conservation  
Association, Inc.  
1730 Saint Margaret's Road  
Annapolis, Maryland 21401  
[www.aafg.org](http://www.aafg.org)

## 2010 NRA APPROVED 1800 OUTDOOR CONVENTIONAL PISTOL TOURNAMENTS

**Dates:** May 22, 2010 and June 5, 2010

**Eligibility:** Open to any individual desiring to compete in NRA outdoor conventional pistol.

**Entries:** Entries in individual events will be made by using the enclosed Registration Entry Form or a standard NRA SR-1 form accompanied by a check or money order. Personal checks and NRA Award Points will be accepted. Checks must be made payable to Anne Arundel Fish and Game Association, Inc (AAF&G). Either circle the number of events in which you wish to compete or check the box indicating all.

Please be sure to indicate your full name, correct NRA member number (if a member), classification, and category. Firing positions will be squadded on a first come first serve basis. Confirmation will be made only if the competitor encloses a self-addressed stamped envelope or postcard. Confirmations may also be made via e-mail, if your e-mail address is provided. Mail the completed entry form with correct fee to:

Paul Striffler  
549 Bowline Road  
Severna Park, MD 21146  
Home phone #: (410) 544-5648  
Email: [PJStriff@cablespeed.com](mailto:PJStriff@cablespeed.com)

**Entries:** Pre-registered individual match entries must be received not later than the Wednesday preceding the opening date of the tournament. Post entries will be accepted within 30 minutes of the match start time, on an as firing positions are available basis. Individual entries are limited to 22 competitors per relay. A second relay may be fired if there is a minimum of ten shooters.

**Fees:**

Individual 900 Matches	\$10.00 each
1800 Aggregate Match	\$20.00

**Make checks payable to:** Anne Arundel Fish and Game Inc. (AAF&G)

**Rules:** Current NRA Pistol Rules will govern.

**Classification:** The NRA classification system will be used in all matches. Individuals who have not been classified will fire in the Master Class. (Rule 19.6 Assigned Classification may be used.)

**Challenges:** A challenge fee of \$1.00 will be charged for each challenge made. Challenges will be judged and validated by a designated 3 person jury.

**Squadding Tickets:** All matches will be squadded. Squadding information will be issued from the Statistical Office, located on the firing line. Squadding tickets will be available for pick-up one hour prior to the beginning of the match. NRA membership and classification cards must be exhibited before squadding tickets will be issued. Any competitor who fails to obtain a squadding tickets, or who fails to be present at the proper firing point when the relay is called, may lose the privilege of competing in the event.

**Class/ Category Awards:** Separate class awards will be given in each of the three categories: Civilian (Rule 2.2), Police (Rule 2.4), and Service (Rules 2.5, 2.6, 2.7). There must be 5 entries in a category or they will be combined within the same class as follows: **Service > Police > Civilian**. Classes with fewer than 5 competitors will be combined with the next higher class. Open award winners are not removed from the competitor count. There must be a minimum of five competitors in a class and category for a first place, 10 or greater for a second place, 15 or greater for a third place, etc.

**Awards:** Awards will be given to the open winners in each of the 11 matches. A first place award will be given provided there are five (5) or more competitors in a class and category. A second place award will be given provided there are ten (10) or more competitors in a class and category. Awards will be forwarded to winners by check, cash or NRA award points.

### **Eye and Ear protection must be worn**

**Safety Notices: Alcoholic Beverages are Strictly Prohibited! Anyone believed to be under the influence of alcohol will not be allowed to compete.**

**Time of first match:** Firing will commence promptly at **9:00 A.M.**

### **Match Schedule:**

**This is a one day tournament with only one relay scheduled.**

#### **.22 Caliber Individual Matches - First Relay 9:00 A.M. sharp.**

- Match 1 20 Shots Slow Fire, 50 yards
- Match 2 National Match Course, 10 rds slow, 10 rds timed, 10 rds rapid fire
- Match 3 20 Shots Timed Fire, 25 yards
- Match 4 20 Shots Rapid Fire, 25 yards

#### **Center Fire Individual Matches**

- Match 6 20 Shots Slow Fire, 50 yards
- Match 7 National Match Course, 10 rds slow, 10 rds timed, 10 rds rapid fire
- Match 8 20 Shots Timed Fire, 25 yards
- Match 9 20 Shots Rapid Fire, 25 yards

#### **Aggregate Matches (not fired)**

- Match 5 Aggregate of matches 1 through 4
- Match 10 Aggregate of matches 6 through 9
- Match 11 Aggregate of matches 5 & 10 (Grand Aggregate)

### **Match Officials:**

Match Director William Palk  
Supervisor Donald Fisher

Statistical Officer  
Official Jury

Anne Orthner  
To be announced

**Match Conditions:** Scoring will be done down range. Competitors will pass scorecards right and score the target on their left; a range officer will score the high target. Competitors will be responsible for repairing their own targets. Scorers and competitors must sign each scorecard in order to receive credit for the match. Scorecards will be turned in at the conclusion of each aggregate match. Range personnel will assist in every way possible to avoid delays. Competitors may use NRA approved overlays to assist in scoring targets. To keep the tournament moving along smoothly overlays that magnify the target may not be used by competitors. Only Range Officers may use NRA approved scoring plugs. If a shooter disagrees with the point value of a shot a Range Officer can be requested to plug it. Once a plug is placed in a target it may not be removed until the score is resolved. Challenged targets will be removed from the target frame by a range officer and taken to the Chief Range officer for scoring. Competitors must provide their own staples and staple guns.

**Range Facilities:** The Anne Arundel Fish and Game clubhouse provides sanitary facilities and noon meals at a nominal fee during tournaments. Camping is permitted on club grounds, with ample space for tents and trailers. Competitors must have camping arrangements pre-approved through Paul Striffler.

**Club Regulations & Safety:** Violations of NRA or club regulations, or good safety practices, will result in the competitor's removal from the range and forfeiture of fees.

## Directions to the Range

**Maps and Directions available from Internet at:**

<http://maps.google.com/maps?f=q&hl=en&q=1730+Saint+Margarets+Road,Annapolis,+MD>

also see [www.aafg.org](http://www.aafg.org)

**From the North:** I-95 South to I-695 East to I-97 South to Route 50 East/US 301 North to Exit 28. Exit Rt 50/301 at exit 28, Bay Dale Drive, proceed straight to the stop sign. At the stop sign, turn left, at top of the hill bear right, at next stop sign turn right onto St. Margaret's Road. **Proceed one half mile, look for the green and gray Anne Arundel Fish and Game sign. Do not cross the small creek.**

**From the West:** Route 50 East/US 301 North to Exit 28. At exit 28, Bay Dale Drive, proceed straight to the stop sign. At the stop sign, turn left, at top of the hill bear right, at next stop sign turn right onto St. Margaret's Road. **Proceed one half mile, look for the green and gray Anne Arundel Fish and Game sign. Do not cross the small creek.**

**From the East:** Route 50 West/US 301 South to Exit 29. Exit Rt 50/301 at exit 29, at the top of the ramp turn left continue straight to St. Margaret's Road. The range entrance is on St. Margaret's road approximately 1 mile on the right. **Look for the green and gray Anne Arundel Fish and Game sign. Do not cross the small creek.**

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**Forward an SR 1 or Detach the Below Form and Return**

**2010 Tournament Entry Form  
Paul Striffler  
549 Bowline Road  
Severna Park, Maryland 21146**

**Please Type or Print**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ NRA I.D. # \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_ - \_\_\_\_\_  
Home City State Zip Code  
( ) \_\_\_\_\_ - \_\_\_\_\_  
Office

E-mail address: \_\_\_\_\_

Outdoor Classification (Please Circle your category and classification below):

Service Police Civilian Junior Senior Woman  
High Master Master Expert Sharpshooter Marksman Unclassified

Tournament Date(s) requested (please circle):

May 22, 2010 June 5, 2010

Pre-Registration Fee enclosed. \$10.00 for one 900 match. \$20.00 for 1800 aggregate match.

**Note:**

**Confirmation will only be made if you provide a self addressed stamped envelope or e-mail address.**